

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **12th day of April, 2017**, in the meeting room of the City Office, 557 North 4th Street, David City, Nebraska.

This agenda is available for public inspection in the office of the City Clerk and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 3rd day of April, 2017.

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance; _____
Mayor Alan Zavodny
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; _____
4. Minutes of the March 8th/21st, 2017 meeting of the Mayor and City Council; Council President Gary D. Smith
5. Consideration of Claims;
6. Committee and Officer Reports; _____
Council member Thomas J. Kobus
7. Consideration of negotiating with PeopleService Inc. to manage our Water and Sewer Systems; Consideration of going into Executive Session; _____
Council member Dana E. Trowbridge
8. Consideration of accepting the resignation of Kevin Betzen; and Consideration of appointing Travis Hays as the Water and Wastewater Department Head; _____
Council member Kevin N. Hotovy
9. Discussion concerning the Downtown Renovation Project;
10. Consideration of the bids received from Constructors and M.E. Collins concerning the Downtown Renovation Project and Highway 15; _____
Council member Patrick J. Meysenburg
11. Consideration of Resolution No. 12-2017 accepting the bid for the construction of improvements in Street Improvement District Nos. 2017-1 and 2017-2 and certain water system improvements in the City of David City; _____
Council member John P. Vandenberg
12. Consideration of Task Order 2017-2 for Scope of Services and Fees for April 12, 2017 through December 1, 2018 between Leo A. Daly and the City in amount of \$700,857.00; _____
City Clerk Joan E. Kovar

13. Consideration of an Interlocal Cooperation Agreement for Downtown Improvements and County Property Drainage Improvements;
14. Consideration of accepting the "Grant of Temporary Construction Easement" for the County of Butler for real estate described as: All of Block Twenty-Five (25), Original Town of David City, Butler County, Nebraska;
15. Consideration of the proposals received to submit the renewal application for the Power Plant Class 1 Operating Permit to DEQ;
16. Consideration of the request by the B.C. Senior Center for the placement of a new garage just across the alley to the north of the Senior Center (6th between "D" & "E");
17. Public Hearing to consider the preliminary plat of the Siffring Addition to the City of David City, Butler County, Nebraska, legally described as follows:
A parcel of land located in the North half of the Southeast quarter of Section 18, Township 15 North, Range 3 East of the Sixth P.M., Butler County, Nebraska being described as follows: Referring to the Southwest corner of the North half of the Southeast quarter of said Section 18; Thence N88°23'38"E (Assumed Bearing) on the South line of said North half of the Southeast quarter, a distance of 98.56 feet to the East right of way line of Nebraska Highway #15, as described in Deed Book 96, Page 106, and recorded in the office of the Register of Deeds for Butler County, Nebraska, and the Point of Beginning; Thence N09°05'45"W on said East right of way line, a distance of 157.79 feet; thence N01°51'10"W continuing on said east right of way line, a distance of 597.20 feet; Thence N88°08'50"E, a distance of 345.56 feet to the Westerly line of a permanent drainage easement described in Book 11, Page 01579, and Recorded in the office of the Register of Deeds for Butler County, Nebraska; Thence S00°49'36"E on said Westerly line and its Southerly extension, a distance of 755.11 feet to said South line; Thence S88°16'40"W on said South line, a distance of 40.76 feet to the Northeast corner of a parcel of land described in Microfilm Book 07, Page 1980, and recorded in the Office of the Register of Deeds for Butler County, Nebraska; Thence S88°23'38"W continuing on said South line, a distance of 271.38 feet to the Point of Beginning, containing 5.83 acres, more or less.
18. Consideration of accepting the preliminary plat of the Siffring Addition legally described above;
19. Consideration of Resolution No. 13 – 2017 concerning the property located at 314 7th Street in which the property owner by Resolution #16-2016 was given until March 15th, 2017 to abate the nuisance(s) and get the property in compliance with City Codes; (Roy Remmers – Ziethen)
20. Consideration of Resolution No. 14 – 2017 concerning the property located at 210 Nebraska Street in which the property owner was given until March 23rd, 2017 to abate the nuisance(s) and get the property in compliance with City Codes; (Larry J. Cermak)
21. Consideration of Resolution No. 15 – 2017 concerning the property located at 230 Nebraska Street in which the property owner was given until March 23rd, 2017 to abate the nuisance(s) and get the property in compliance with City Codes; (Robert Alexander)
22. Consideration of Resolution No. 16 – 2017 concerning the property located at 141 4th Street in which the property owner was given until March 23rd, 2017 to abate the nuisance(s) and get the property in compliance with City Codes; (Bill Jr. & Tammy Fiala)
23. Consideration of Resolution No. 17 – 2017 concerning the property located at 798 4th Street in which the property owner was given until March 23rd, 2017 to abate the nuisance(s) and get the property in compliance with City Codes; (John D. Meister)

24. Consideration of Resolution No. 18 – 2017 concerning the property located at 1070 North 8th Street in which the property owner was given until March 23rd, 2017 to abate the nuisance(s) and get the property in compliance with City Codes; (Barbara Palik)
25. Consideration of Resolution No. 19 – 2017 concerning the property located at 1080 North 8th Street in which the property owner was given until March 23rd, 2017 to abate the nuisance(s) and get the property in compliance with City Codes; (Barb Vogel Palik)
26. Consideration of the bids received for a Park mower;
27. Consideration of the City Auditorium's downstairs lighting as part of our approved grant;
28. Adjournment