

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **9<sup>th</sup> day of November, 2016**, in the meeting room of the City Office, 557 N 4<sup>th</sup> Street, David City, Nebraska.

This agenda is available for public inspection in the office of the City Clerk and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 1<sup>st</sup> day of November, 2016.

**AGENDA AS FOLLOWS:**

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| 1. Roll Call;  | _____<br>Mayor Alan Zavodny                 |
| 2. Pledge of Allegiance;   |   |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;   | _____<br>Council President Gary L. Kroesing |
| 4. Minutes of the October 12 <sup>th</sup> , 2016 meeting of the Mayor and City Council;   |   |
| 5. Consideration of Claims;  | _____<br>Council member Michael E. Rogers   |
| 6. Committee and Officer Reports;  |   |
| 7. Consideration of Change Order #5 for a decrease of \$1,720.00 regarding the 11 <sup>th</sup> Street Box Culvert;  | _____<br>Council member Thomas J. Kobus     |
| 8. Consideration of the Final Certificate of Payment request in the amount of \$850 to Yong Construction for the 11st Street Box Culvert Project;  | _____<br>Council member Kevin N. Hotovy     |
| 9. Consideration of approving the Consultants Agreement with Kirkham Michael and authorizing the Mayor to sign for Airport Improvement Program (AIP) Project No. 3-31-0025-011 to rehabilitate the Airport Runway, Taxiway, and Apron; | _____<br>Council member Gary D. Smith       |
| 10. Consideration of the bids received for the replacement of the City Maintenance Building / Electric Department roof;  | _____<br>Council member John P. Vandenberg  |
| 11. Consideration of Maintenance Agreement No. 27 between the Nebraska Department of Roads and the City of David City;   | _____<br>City Clerk Joan E. Kovar           |

12. Consideration of the Sewer Participation Service Agreement and Permit between Henningsen Foods and the City of David City;
13. Consideration of authorizing the purchases of a Western Star 4700SB Truck with a box and a Henke Reversible Plow (Length 11', Height 36") for the Street & Electric Departments, and for a concrete breaker;
14. Consideration of authorizing the purchase of a Snow Blade for a pickup for the Water Department;
15. Consideration of authorizing the Sewer Department to purchase a sewer push camera;
16. Consideration of the Release of Lien for mowing on the following described real estate: Lot Nine (9) and the West Half (W½) of Lot Eight (8), all in Block One (1), Surety Investment Addition to David City, Butler County, Nebraska;
17. Consideration of the Deed of Reconveyance stating that the David City Housing Loan has been paid in full on the premise located on the East 60 feet of the South ½ of Lot 4, and the East 60' of Lot 5, and the West ½ of Vacated 11<sup>th</sup> Street (40' x 150'), Block 1, Miles Fifth Addition, David City, Butler County, Nebraska;
18. Consideration of the property located at 314 No. 7<sup>th</sup> Street that has been reported to the City;
19. Consideration of the property located at 595 C Street that has been reported to the City;
20. Consideration of the property located at 219 North 7<sup>th</sup> Street that has been reported to the City;
21. Consideration of the property located at 253 North 7<sup>th</sup> Street that has been reported to the City;
22. Consideration of accepting the Nebraska State Recycling Grant in the amount of \$12,000;
23. Consideration of city employees Blue Cross group health insurance renewal;
24. Consideration of quotes concerning PLC upgrades at the power plant and north substation;
25. Consideration of awning quotes at the power plant;
26. Discussion concerning Wastewater Plants future;
27. Consideration of cancelling the Committee of the Whole meetings in November and December;
28. Adjourn.